



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3475

Bib Data Sheet

SERIAL NUMBER 09/694,577	FILING DATE 10/23/2000 RULE	CLASS 370	GROUP ART UNIT 2663	ATTORNEY DOCKET NO. NOMI 0127 PUS
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Manuel Ferreria, Los Angeles, CA;

Barry R. Robbins, San Diego, CA;

Ken Caswell, Ocean Beach, CA; Joel E. Short, Los Angeles, CA;

** CONTINUING DATA ***** *he*

This appln claims benefit of 60/161,138 10/22/1999

** FOREIGN APPLICATIONS ***** *he**None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/14/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 20	TOTAL CLAIMS 46	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Signature</i> Examiner's Signature	<i>he</i> Initials			

ADDRESS

22045
BROOKS KUSHMAN P.C.
1000 TOWN CENTER
TWENTY-SECOND FLOOR
SOUTHFIELD, MI
48075

TITLE

System and method for network access without reconfiguration

FILING FEE RECEIVED 1388	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---